



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
David Steele			(801)825-3033	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
3954 West 150 North		West Point	UT	84015
Office	District Number	County	Political Party	
Senate	21	Davis	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>David Steele</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>David Steele</u>	
Signature of Candidate	
<u>1/05/2010</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Steele	
Date of Report 1/05/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Year End			
Beginning Date: 1/1/2008			
Ending Date: 12/31/2008			
Due Date: 1/12/2009			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$7,181.87	
2	Total Contributions Received (See Schedule A)	\$0.00	\$0.00
3	Subtotal (Add lines 1 & 2)	\$7,181.87	
4	Total Expenditures Made (See Schedule B)	\$502.98	\$502.98
5	Ending Balance (Subtract Line 3 from Line 4)	\$6,678.89	

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Candidate or Officeholder's Last Name Steele	
Date of Report 1/05/2010	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/8/2008	Clearfield Post Master	Brochure Postage				\$131.95
3/12/2008	SHS Catering	Meet the Candidate				\$92.00
8/16/2008	Utah State University	Scholarship fund raiser				\$75.00
11/14/2008	SHS Catering	Post election retreat				\$78.03
12/3/2008	Clearfield Post Master	Stamps and mailing				\$126.00
SUB TOTAL FOR THIS PAGE						\$502.98
TOTAL EXPENDITURES MADE						\$502.98

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed